11-21-05

PATENTS UV-48

1F 2611

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#### PATENT APPLICATION

Applicant : Michael D. Ellis

Application No.: 09/262,870 Confirmation No.: 1124

Filed : March 4, 1999

For : PROGRAM GUIDE SYSTEM WITH

VIDEO-ON-DEMAND BROWSING

Group Art Unit : 2611

Examiner : Hunter B. Lonsberry

Mail Stop AMENDMENT

Hon. Commissioner for Patents

P.O. Box 1450

Alexandria, Virginia 22313-1450

## EXPRESS MAIL CERTIFICATION

Express Mail Label No. EV669632961US

Date of Deposit: November 18, 2005

I hereby certify that this certification and the

# following papers:

- Transmittal Letter for Supplemental Information Disclosure Statement (in duplicate);
- Supplemental Information Disclosure Statement;
- Form PTO/SB/08 (in duplicate);
- 4. Copy of one (1) document;
- 5. Transmittal Letter for Amendment (in duplicate);
- 6. Amendment; and
- 7. Return Postcard

are being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 C.F.R. § 1.10 on the date indicated above and are addressed to Mail Stop AMENDMENT, Hon. Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Name: Isaffa B Smith



PATENTS UV-48

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Michael D. Ellis

Application No. : 09/262,870 Confirmation No.: 1124

Filed : March 4, 1999

For : PROGRAM GUIDE SYSTEM WITH

VIDEO-ON-DEMAND BROWSING

Art Unit : 2611

Examiner : Hunter B. Lonsberry

Mail Stop AMENDMENT Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

# TRANSMITTAL LETTER FOR AMENDMENT

Sir:

Transmitted herewith: [X] an Amendment; [] Letter to Official Draftsperson; [] a Reply to Office Action; [] a Supplemental Information Disclosure Statement; [] a Declaration; [] a Power of Attorney; [] a Submission of Formal Drawings; [] formal drawings; to be filed in the above identified patent application.

## FEE FOR ADDITIONAL CLAIMS

- [X] A fee for additional claims is not required.
- [ ] A fee for additional claims is required.

The additional fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT	NUMBER PREVIOUSLY			RATE		ADDITIONAL FEES			
TOTAL CLAIMS	_	*	=	0	х	\$	50	=	\$	0.00
INDEPENDE CLAIMS	NT _	**	=	0	Х	\$	200	=	\$	0.00
	SENTATION OF DEPENDENT CI				+	\$	360	=	\$	0.00
* If less than 20, insert 20. ** If less than 3, insert 3.						TOTAL				0.00
	ck in the an							of	the	9
Orde A du	e charge \$ _ r No plicate copy smitted here	_, in payment v of this tra	t o	f th	e fi	liı	ng fe	e.	-10	<u>75</u> ,

[X] The Director is hereby authorized to charge payment of any additional filing fees required under 37 C.F.R. § 1.16, in connection with the paper(s) transmitted herewith, or credit any overpayment of same, to Deposit Account No. 06-1075, Order No. 003597-0048. A duplicate copy of this transmittal letter is transmitted herewith.

## EXTENSION FEE

- [] The following extension is applicable to the Response filed herewith; [] \$120.00 extension fee for response within first month pursuant to 37 C.F.R. § 1.136(a); [] \$450.00 extension fee for response within second month pursuant to 37 C.F.R. § 1.136(a); [] \$1,020.00 extension fee for response within third month pursuant to 37 C.F.R. § 1.136(a); [] \$1,590.00 extension fee for response within fourth month pursuant to 37 C.F.R. § 1.136 (a); [] \$2,160.00 extension fee for response within fifth month pursuant to 37 C.F.R. 1.136(a).
  - [] A check in the amount of [] \$120.00; [] \$450.00; [] \$1020.00; [] \$1,590.00; [] \$2,160.00; in payment of the extension fee is transmitted herewith.
  - [] Please charge the [] \$120.00; [] \$450.00; [] \$1020.00; [] \$1,590.00; [] \$2,160.00; extension fee to Deposit Account No. 06-1075, Order No. \_\_\_\_. A duplicate copy of this transmittal letter is transmitted herewith.
  - [X] The Director is hereby authorized to charge payment of any additional fees required under 37 C.F.R. § 1.17 in connection with the paper(s) transmitted herewith, or to credit any overpayment of same, to Deposit Account No. 06-1075, Order No. 003597-0048. A duplicate copy of this transmittal letter is transmitted herewith.

Respectfully submitted,

Adam M. Saltzman

Registration No. 52,188

Agent for Applicant

FISH & NEAVE IP GROUP

ROPES & GRAY LLP

Customer No. 1473

1251 Avenue of the Americas New York, New York 10020-1105

Tel.: (212) 596-9000

Fax: (212) 596-9090